

## Staff Profile

1. Name : N.SUBRAMANIAN
2. Gender : MALE
3. Date of Birth : 17.04.1981
4. Educational Qualifications:



S. No.	Degree	College/University	Year of passing	Subjects	Grade/Percentage
1	B.A.	University of Madras	2001	English	Third
2	M.A.	Annamalai University	2004	English	First
4	M.Phil.	Annamalai University	2006	English	First

5. Total Teaching Experience:

Sl. No.	Name of the Institution	From	To	YY//MM/DD
1	Rajiv Gandhi College of Engg. and Tech., Puducherry	20 <sup>th</sup> August 2014	12 <sup>th</sup> December 2018	4-years
2	Dr. Pauls Engineering College, Vanur	02 <sup>nd</sup> July 2012	10 <sup>th</sup> June 2013	1-year
3	A.V.C College of Engineering, Mayiladuthurai.	19 <sup>th</sup> August 2011	11 <sup>th</sup> June 2012	1-year
4	Krishnasamy Mem. Poly. College, Cuddalore	1 <sup>st</sup> September 2006	18 <sup>th</sup> August 2011	5-years
5	Arumuga Navalar Hr. Sec. School, Chidambaram.	Aug - 2005	Feb - 2006	6-months

6. Total Teaching Experience at AVC College:

S. No.	Institution	From	To	Subjects Taught	Remarks
1	AVC College	2019	Till date	English	

6. Orientations/ Refresher courses attended -

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S. No.	O/R	Title of the course	From	To	Name of the Institution and Place
1	--	--	--	--	--

7. -Conferences attended
8. Seminars attended
9. Workshops attended
10. Training programmes attended

11. Other Positions Held in AVC College:

S. No.	Positions held	From	To	Nature of work

12. Positions Held in Other Institutions

S. No.	Positions held	From	To	Nature of work

13 .Research Guidance (completed and registered)

S. No.	Degree	Completed No.	Ongoing No.	Under process

14. Invited Talk/Guest Lecture (2006 onwards) - Nil

15. Books Published :

**Book Chapters** :

**Book review** :

16. Research Articles Published :

**Journal** :

**Proceedings Published in Seminars/Conferences etc.,** :

**Article in Popular Magazine** :

17. Visits Abroad (only Research purposes viz., PDF, Seminar, Conferences, Short term courses, Workshops, Visiting Fellow etc.)

18. Minor Projects undertaken:

<b>S. No.</b>	<b>Title of the Project</b>	<b>Agency</b>	<b>Duration</b>	<b>Total Cost</b>	<b>Ongoing/ Completed</b>
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19. Major Projects undertaken

<b>S. No.</b>	<b>Title of the Project</b>	<b>Agency</b>	<b>Duration</b>	<b>Total Cost</b>	<b>Ongoing/ Completed</b>
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20. Project applied as on date

<b>S. No.</b>	<b>Title of the Project</b>	<b>Agency</b>	<b>Total Cost</b>
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21. Memberships in Professional Bodies (other than Board of Studies, Academic Council etc.,)

22. Any Other Honours (Awards from State, National, International and NGOs)

23. Residential Address:

**85, M.K.Thottam,  
Chidambaram (Post) & (T.K)  
Pin: 608 001.  
Mobile: 9940553045**