

Staff Profile

1. Name : M.Karthika
2. Gender : Female
3. Date of Birth : 25.06.1990
4. Educational Qualifications:



| S. No. | Degree | College/University | Year of passing | Subjects | Grade/ Percentage |
|--------|--------|--------------------|-----------------|----------|-------------------|
| 1 | M.phil | Bharathidasan | 2016 | English | 76% |
| 2 | M.A | Bharathidasan | 2013 | English | 63% |
| 3 | B.A | Bharathidasan | 2011 | English | 64% |
| 4 | | | | | |
| 5 | | | | | |

5. Total Teaching Experience as on 1.1.2011

| Sl. No. | Name of the Institution | From | To | YY//MM/DD |
|---------|-------------------------|------------|-----------|-----------|
| 1 | A.V.C.College | 19.06.2013 | Till date | |
| 2 | | | | |

6. Total Teaching Experience at AVC College (specify SF/ Aided) as on 1.1.2011

| S. No. | Institution | From | To | Subjects Taught | Remarks |
|--------|---------------|------------|-----------|-----------------|---------|
| 1 | A.V.C.College | 19.06.2013 | Till date | English | |
| 2 | | | | | |

7. Orientations/ Refresher courses attended - To 1

| S. No. | O/R | Title of the course | From | To | Name of the Institution and Place |
|--------|-----|-------------------------|---------|----|-----------------------------------|
| 1 | | Effective Communication | July 13 | 14 | AVC College of Engineering |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

8-Conferences attended

9 Seminars attended

10. Workshops attended

11. Training programmes attended

12. Other Positions Held in AVC College:

| S. No. | Positions held | From | To | Nature of work |
|--------|----------------|------|----|----------------|
| -- | -- | -- | -- | -- |

13. Positions Held in Other Institutions

| S. No. | Positions held | From | To | Nature of work |
|--------|----------------|------|----|----------------|
| -- | -- | -- | -- | -- |

14 .Research Guidance (completed and registered)

| S. No. | Degree | Completed No. | Ongoing No. | Under process |
|--------|---------|---------------|-------------|---------------|
| 1 | M.Phil. | -- | -- | -- |
| 2 | Ph.D. | -- | -- | -- |

15. Invited Talk/Guest Lecture (2006 onwards) - Nil

16. Books Published :

Book Chapters Number

Book review Number

Research Articles Published :

Journal Number

Proceedings Published in Seminars/Conferences etc., Number

Article in Popular Magazine Number

17. Visits Abroad (only Research purposes viz., PDF, Seminar, Conferences, Short term courses, Workshops, Visiting Fellow etc.)
Country - purpose - duration

18. Minor Projects undertaken:

| S. No. | Title of the Project | Agency | Duration | Total Cost | Ongoing/ Completed |
|--------|----------------------|--------|----------|------------|-----------------------|
| -- | -- | -- | -- | -- | -- |

19. Major Projects undertaken

| S. No. | Title of the Project | Agency | Duration | Total Cost | Ongoing/ Completed |
|--------|----------------------|--------|----------|------------|-----------------------|
| -- | -- | -- | -- | -- | -- |

20. Project applied as on date

| S. No. | Title of the Project | Agency | Total Cost |
|--------|----------------------|--------|------------|
| -- | -- | -- | -- |

21. Memberships in Professional Bodies (other than Board of Studies, Academic Council etc.,)

22. Any Other Honours (Awards from State, National, International and NGOs)

23. Residential Address: D/o T.Mariyappan

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Kidarankondan(PO)

Tharangai (T.K)

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