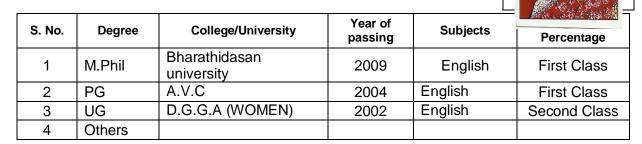
Staff Profile

1. Name: D.S.CHITRA

2. Gender Female

3. Date of Birth 24.06.1980

4. Educational Qualifications:



5. Total Teaching Experience as on 1.1.2011

| SI. No. | Name of the Institution | From | То | YY//MM/DD |
|---------|-------------------------------|------|-----------|-----------------|
| 1 | AVC College | 2006 | Till date | Since June 2006 |
| 2 | Others- S.K.S.S Thirupanandal | 2005 | 2006 | |

6. Total Teaching Experience at AVC College (specify SF/Aided) as on 1.1.2011

| SI. No. | Institution | From | То | Subjects Taught | Remarks |
|---------|----------------|--------------|--------------|-----------------|---------|
| 1 | Self financing | June 2006 | Till date | Part II , Major | |
| 2 | Aided | | | | |

| 7. | Orientations/ Refresher courses atter | nded - Total | - |
|----|---------------------------------------|--------------|---|
| 8. | Conferences attended | – Number | - |
| 9. | Seminars attended | - Number | 2 |

1. Attended a National Seminar on **Modern and Post-Modern Literary Criticism** at A.V. C. College (Autonomous), on 15.03.2008.

2. Attended a Seminar on Enhancing the Utility of Library Resorces at A.V. C. College (Autonomous), on 20 &21 Feb. 2009.

| Attended a Training Programme on Office Automation Tools at A.V.C College (Autonomous) from 01.03.2008 to 02.03.2008. | | | | | | |
|---|---|---------|----------------|----------|----------|----------------|
| 2. Attended a Workshop on Effective Teaching Methods in A.V.C. College (Autonomous) from 06.10.2010 to 11.10.2010. | | | | | | |
| | 3. Attended a Workshop on e Literacy in A.V.C. College (Autonomous) from 25.08.2011 to 27.08.2011 4. Attended a Workshop on Question Bank Preparation in A.V.C. College (Autonomous) on 26 & 27.12.2011. | | | | | |
| 11. Trair | ning programmes atten | ded | - | -Numbe | - | |
| 12. Othe | er Positions Held in AV | C Co | llege: | | | |
| SI. No. | Positions held | | From | То | | Nature of work |
| | | | | | | |
| 13. Posi | tions Held in Other Ins | titutic | ons | | | |
| SI. No. | SI. No. Positions held From To Nature of work | | Nature of work | | | |
| | | | | | | |
| 14. Rese | earch Guidance (comp | leted | and reg | istered) | | |
| SI. No. | Degree | | Completed No. | | | Under process |
| | | | | | | |
| 15. Invited T | alk/Guest Lecture (200 |)6 on | wards) | | | |
| 16. Books Published : | | | | | | |
| Book C | hapters | 1 | Number | | 7 | |
| Book re | | ľ | Number | |] | |
| 17. Res | earch Articles Publishe | ed : | | | J | |
| Journal | | ľ | Number | | | |

-Number

10. Workshops attended

| <u>Pr</u> | Proceedings Published in Seminars/Conferences etc., Number | | | | | | |
|-------------------------------|--|----------------------|--------|----------|------------|-----------------------|--|
| <u>Ar</u> | <u>ticle i</u> | n Popular Magazine | Number | | | | |
| | Visits Abroad (only Research purposes viz., PDF, Seminar, Conferences, Shortterm courses, Workshops, Visiting Fellow etc.,) Country – purpose - duration Minor Projects undertaken: | | | | | | |
| | SI. No. | Title of the Project | Agency | Duration | Total Cost | Ongoing/ Completed | |
| | | | | | | | |
| 20. Major Projects undertaken | | | | | | | |
| | SI. No. | Title of the Project | Agency | Duration | Total Cost | Ongoing/ Completed | |
| | | | | | | | |

21. Project applied as on date

| SI. No. | Title of the Project | Agency | Total Cost |
|------------|----------------------|--------|------------|
| | | | |

- 22. Memberships in Professional Bodies (other than Board of Studies, Academic Council etc.,)
- 23. Any Other Honours (Awards from State, National, International and NGOs)

24. Residential Address: D.S.CHITRA

Plot no:6, Anna nagar Extension, Near 4th Cross, Anna Nagar Dharmapuram Road,

Dharmapuram Road, Mayiladuthurai.609001. Mobile:9489893817

E-mail:chitrakavi2011@rediff.com.**